

Shawn Aycock, Principal 6800 Arthur Street Hollywood, Florida 33024

| | AUGUST | | | |
|----|--------|----|----|----|
| М | _ | W | TH | F |
| 2 | 3 | 4 | 5 | 6 |
| 9 | 10 | 11 | 12 | 13 |
| 16 | 17 | 18 | 19 | 20 |
| 23 | 24 | 25 | 26 | 27 |
| 30 | 31 | · | | |

| NOVEMBER | | | | |
|----------|----|----|----|----|
| М | Т | W | TH | F |
| 1 | 2 | 3 | 4 | 5 |
| 8 | 9 | 10 | 11 | 12 |
| 15 | 16 | 17 | 18 | 19 |
| 22 | 23 | 24 | 25 | 26 |
| 29 | 30 | | | |

| FEBRUARY | | | | |
|----------|----|----|----|----|
| М | T | W | TH | F |
| | 1 | 2 | 3 | 4 |
| 7 | 8 | 9 | 10 | 11 |
| *14 | 15 | 16 | 17 | 18 |
| 21 | 22 | 23 | 24 | 25 |
| 28 | | | | |
| | | | | |

| | | MAY | | |
|----|----|-----|----|----|
| М | T | 8 | Ħ | F |
| 2 | 3 | 4 | 5 | 6 |
| 9 | 10 | 11 | 12 | 13 |
| 16 | 17 | 18 | 19 | 20 |
| 23 | 24 | 25 | 26 | 27 |
| 30 | 31 | | | |

| SEPTEMBER | | | | |
|-----------|----|----|----|----|
| М | T | W | TH | F |
| | | 1 | 2 | 3 |
| 6 | 7 | 8 | 9 | 10 |
| 13 | 14 | 15 | 16 | 17 |
| 20 | 21 | 22 | 23 | 24 |
| 27 | 28 | 29 | 30 | |

| | DECEMBER | | | |
|----|----------|----|----|----|
| М | T | W | TH | F |
| | | 1 | 2 | 3 |
| 6 | 7 | 8 | 9 | 10 |
| 13 | 14 | 15 | 16 | 17 |
| 20 | 21 | 22 | 23 | 24 |
| 27 | 28 | 29 | 30 | 31 |

| | MARCH | | | |
|----|-------|----|-----|----|
| М | T | W | TH | F |
| | 1 | 2 | 3 | 4 |
| 7 | 8 | 9 | 10 | 11 |
| 14 | 15 | 16 | *17 | 18 |
| 21 | 22 | 23 | 24 | 25 |
| 28 | 29 | 30 | 31 | |

| | | JUNE | | |
|---|---|------|----|----|
| М | Т | W | TH | F |
| | | 1 | 2 | 3 |
| 6 | 7 | 8 | *9 | 10 |
| | | | | |
| | | | | |
| | | | | |

| | OCTOBER | | | | |
|----|----------|----|----|----|--|
| М | M T W TH | | | | |
| | | | | 1 | |
| 4 | 5 | 6 | 7 | 8 | |
| 11 | 12 | 13 | 14 | 15 | |
| 18 | *19 | 20 | 21 | 22 | |
| 25 | 26 | 27 | 28 | 29 | |

| JANUARY | | | | |
|---------|----|----|----|----|
| М | T | W | TH | F |
| 3 | 4 | 5 | 6 | 7 |
| *10 | 11 | 12 | 13 | 14 |
| 17 | 18 | 19 | 20 | 21 |
| 24 | 25 | 26 | 27 | 28 |
| 31 | | | | |

| APRIL | | | | |
|-------|----|----|-----|----|
| М | T | W | TH | F |
| | | | | 1 |
| 4 | 5 | 6 | 7 | 8 |
| 11 | 12 | 13 | *14 | 15 |
| 18 | 19 | 20 | 21 | 22 |
| 25 | 26 | 27 | 28 | 29 |

| | PERIODS 1-4 | |
|-----------------|-------------------------------|--|
| | PERIODS 5-8 | |
| | NO School | |
| | Employee Planning | |
| | Schools Closed | |
| \bigcirc | First/Last Day of School | |
| *Ear | ly Release 10/19, 1/10, 2/14, | |
| 3/17, 4/14, 6/9 | | |

| Period | Start-Finish |
|---------|--------------|
| 1st/5th | 9:30-10:52 |
| 2nd/6th | 10:56-1:06 |
| 3rd/7th | 1:10-2:33 |
| 4th/8th | 2:37-4:00 |

Lunch BreakDuring 2nd/6th